Mw

PATENT APPLICATION Attorney Docket: <u>678-1006 (P10433)</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant Jae-Hwan KIM

Examiner: Phuong, Dai

Serial No.:

10/649,002

Group Art Unit: 2617

Filed:

August 27, 2003

Date: July 23, 2007

For:

DEVICE AND METHOD FOR ORGANIZING A MENU IN

A MOBILE COMMUNICATION TERMINAL

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	12	20	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	. 2	3	0	x100 =	\$0	x200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: July 23, 2007

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- [] Please charge Deposit Account No. <u>50-4053</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J. Farrell Reg No. 33,494

Attorney for Applicant(s)

The Farrell Law Firm 333 Earle Ovington Blvd. Suite 701 Uniondale, NY 11553 (516) 228-3565

PJF/EC/mk

Attorney Docket No: <u>678-1006 (P104</u>33)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PLICANT:

Jae-Hwan KIM

GROUP ART UNIT: 2617

APPLN NO:

10/649,002

EXAMINER: Phuong, Dai

FILING DATE: August 27, 2003

DATED: July 23, 2007

FOR: DEVICE AND METHOD FOR ORGANIZING A MENU IN A MOBILE COMMUNICATION TERMINAL

Mail Stop: AF

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated May 21, 2007, please consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: July 23, 2007